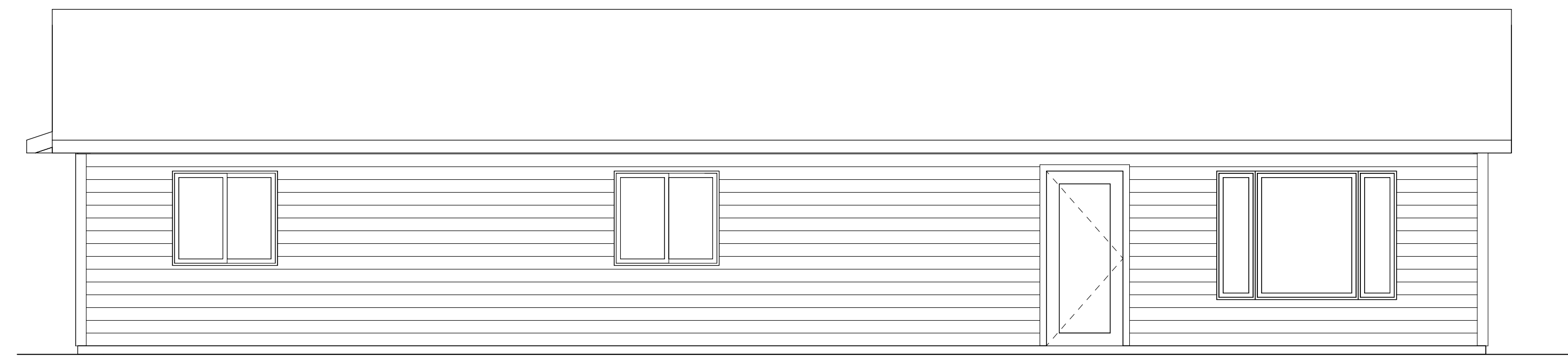
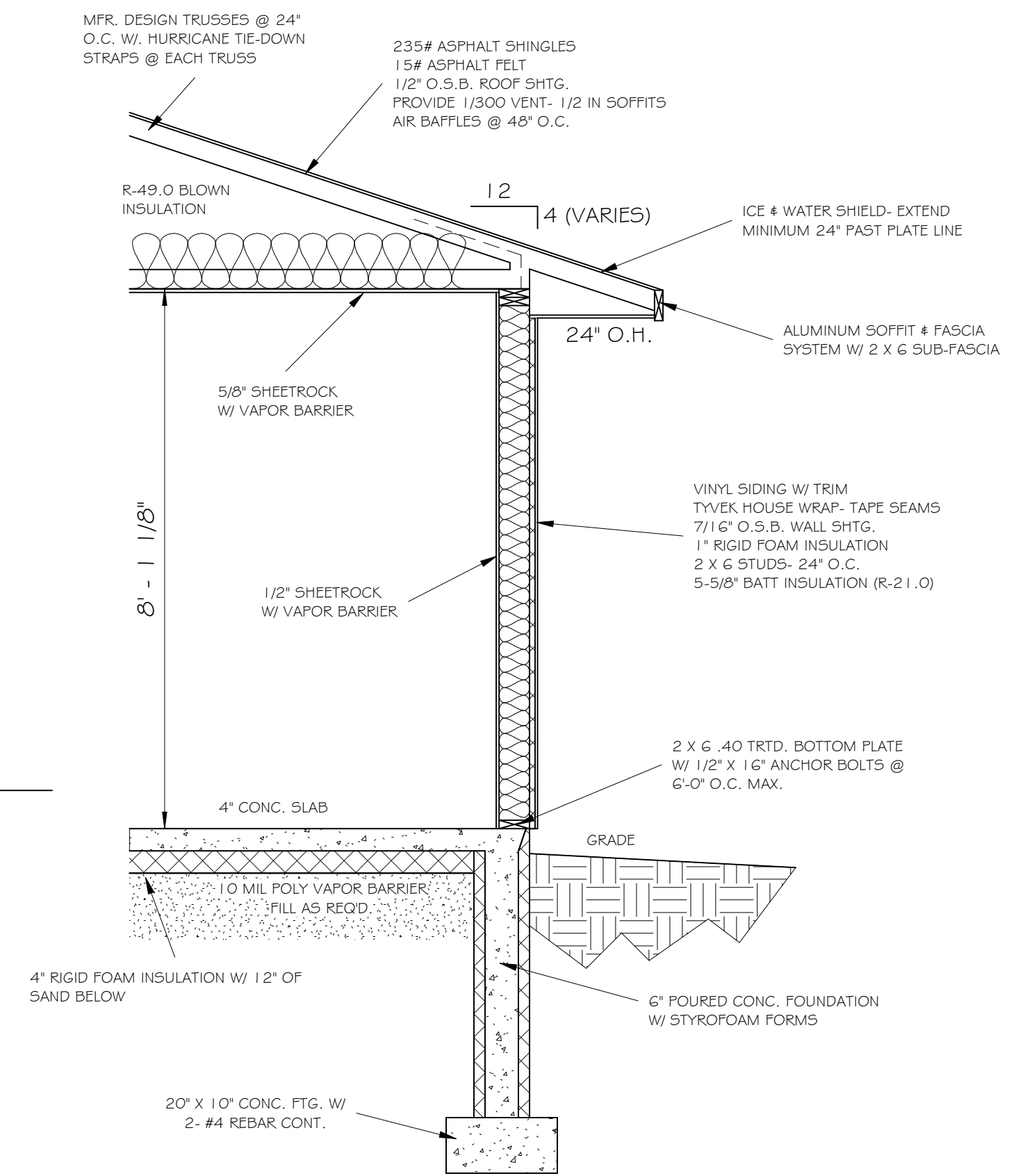


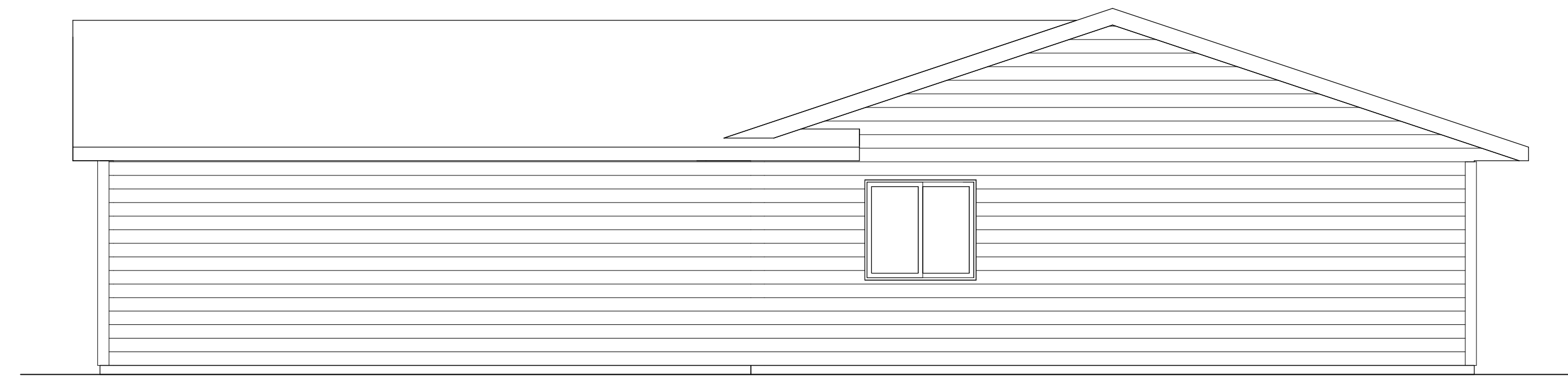
5 ROOF PLAN  
AI 1/8" = 1'-0"



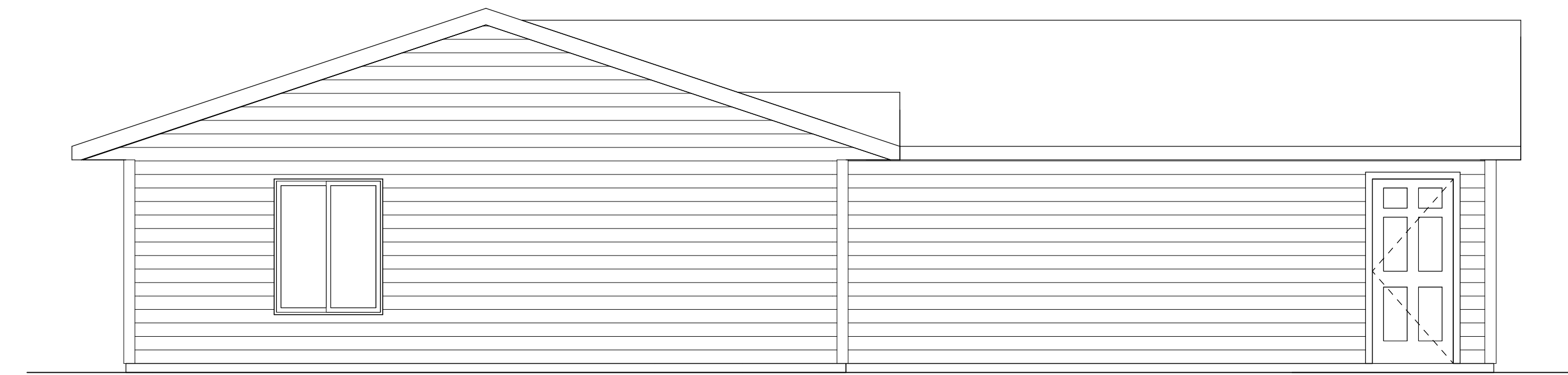
1 REAR  
AI 1/4" = 1'-0"



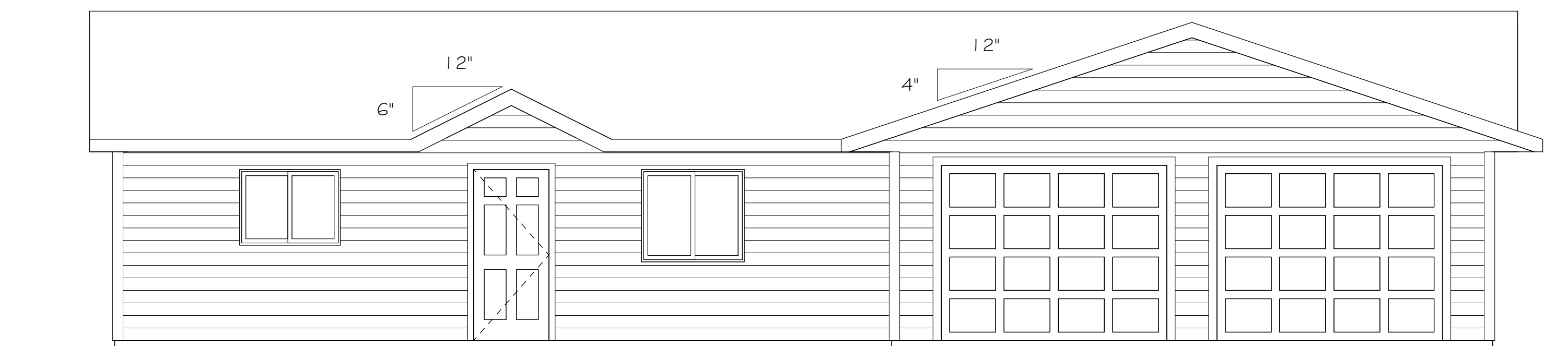
6 - Wall Section  
AI 1/2" = 1'-0"



3 RIGHT  
AI 1/4" = 1'-0"



2 LEFT  
AI 1/4" = 1'-0"



4 FRONT  
AI 1/4" = 1'-0"

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HABITAT FOR HUMANITY

Drawn by: SHANIA  
Date: 03-07-19  
FINAL

ELEVATIONS

AI

**HILLTOP LUMBER**  
 1405 NORTH NOKOMIS NE  
 ALEXANDRIA, MN 56308  
 OFFICE: 320-763-9663  
 WWW.HILLTOPLBR.COM

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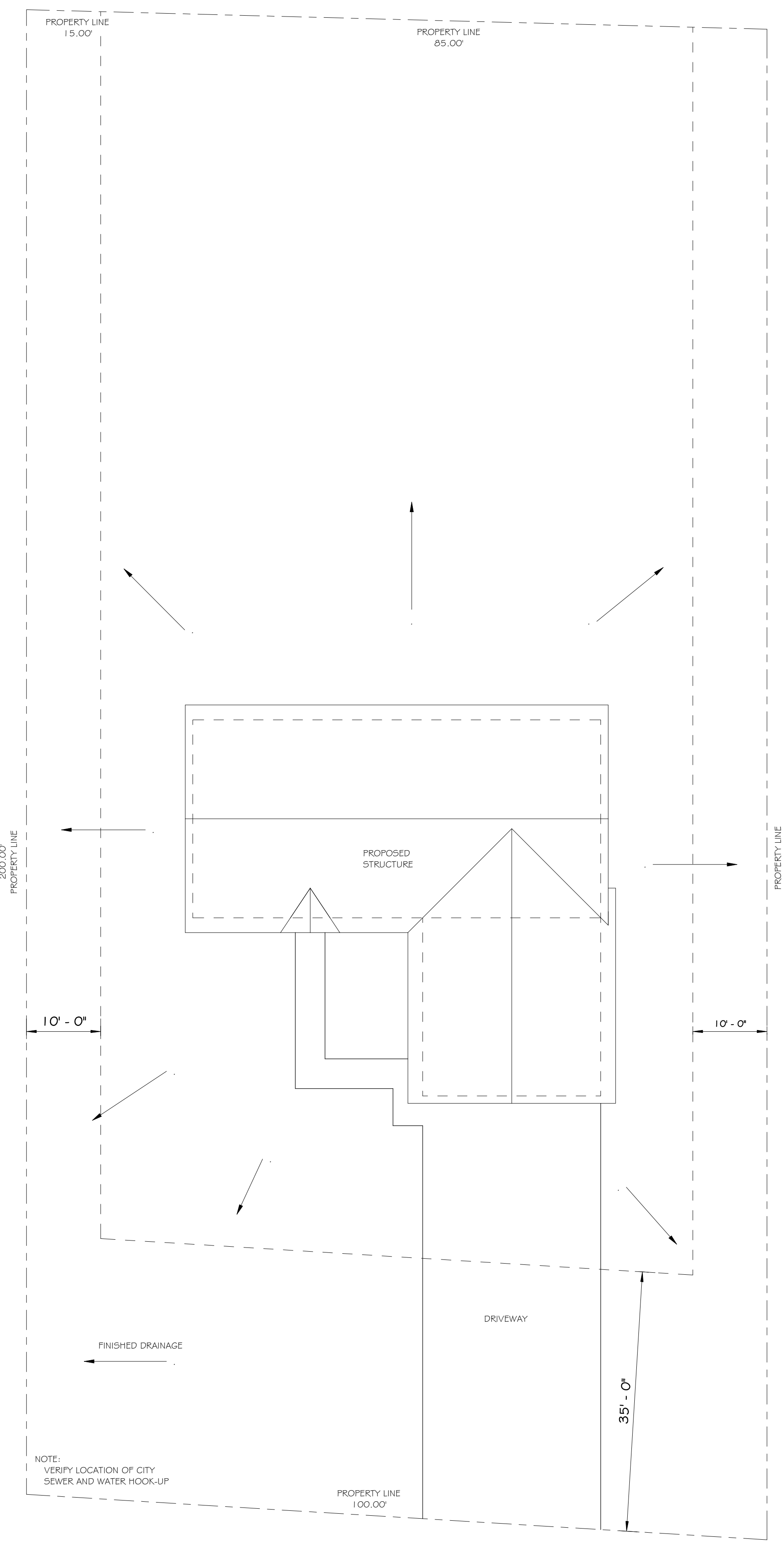
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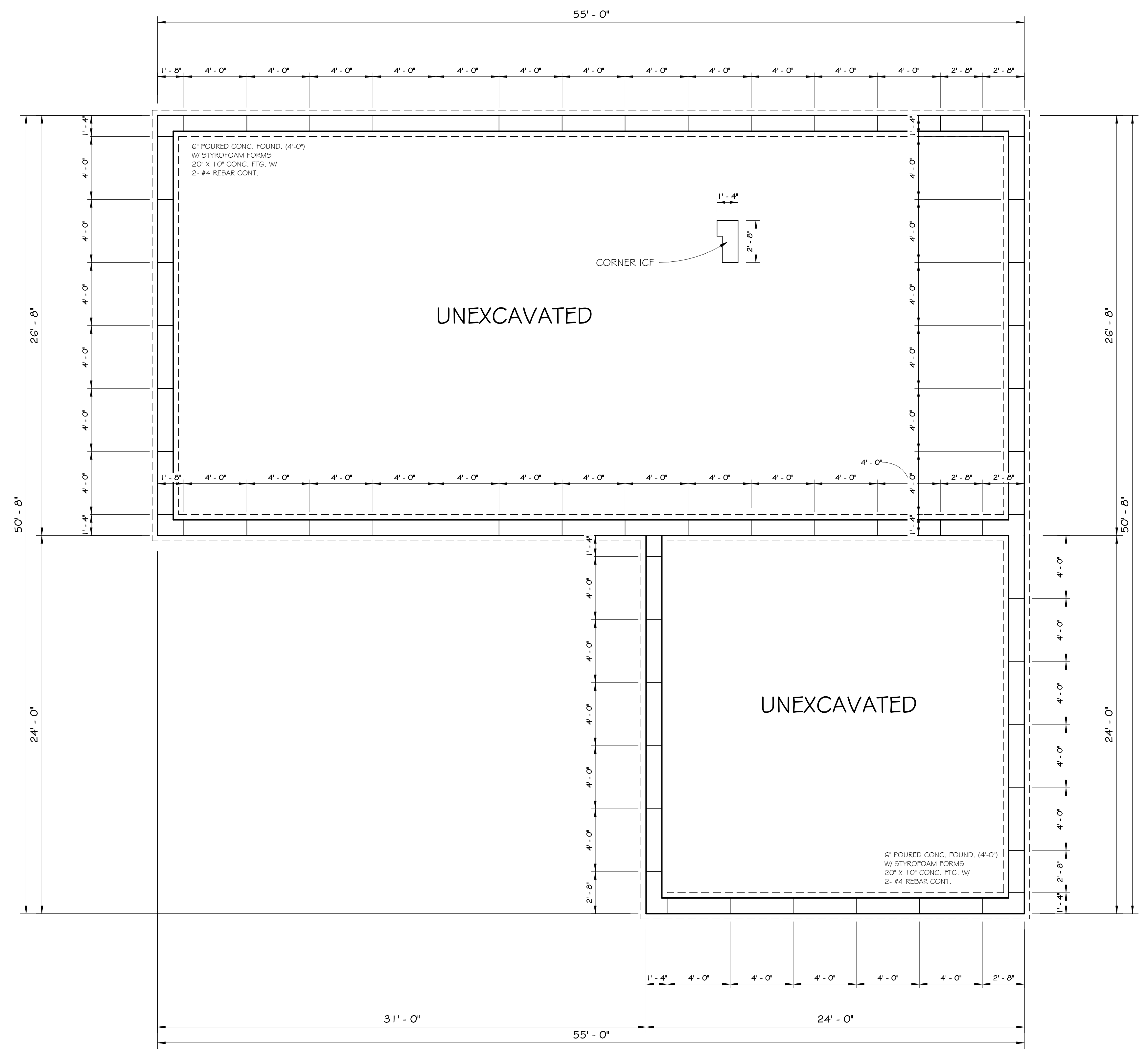
Drawn by: SHANIA  
 Date: 03-07-19  
 FINAL

FOUNDATION

A2



**2 SITE PLAN**  
 A2 3/32" = 1'-0"

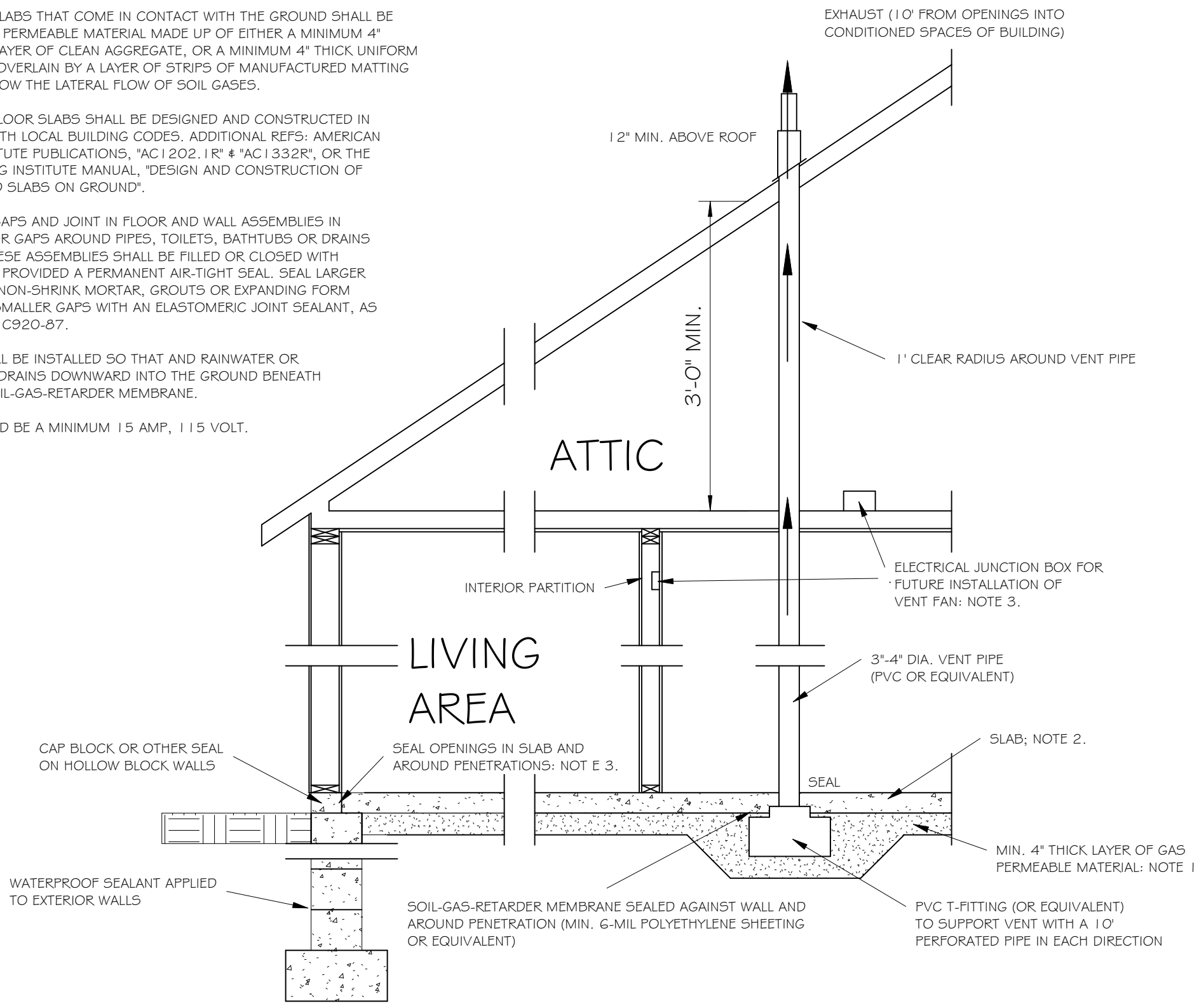


**1 BASEMENT PLAN**  
 A2 1/4" = 1'-0"

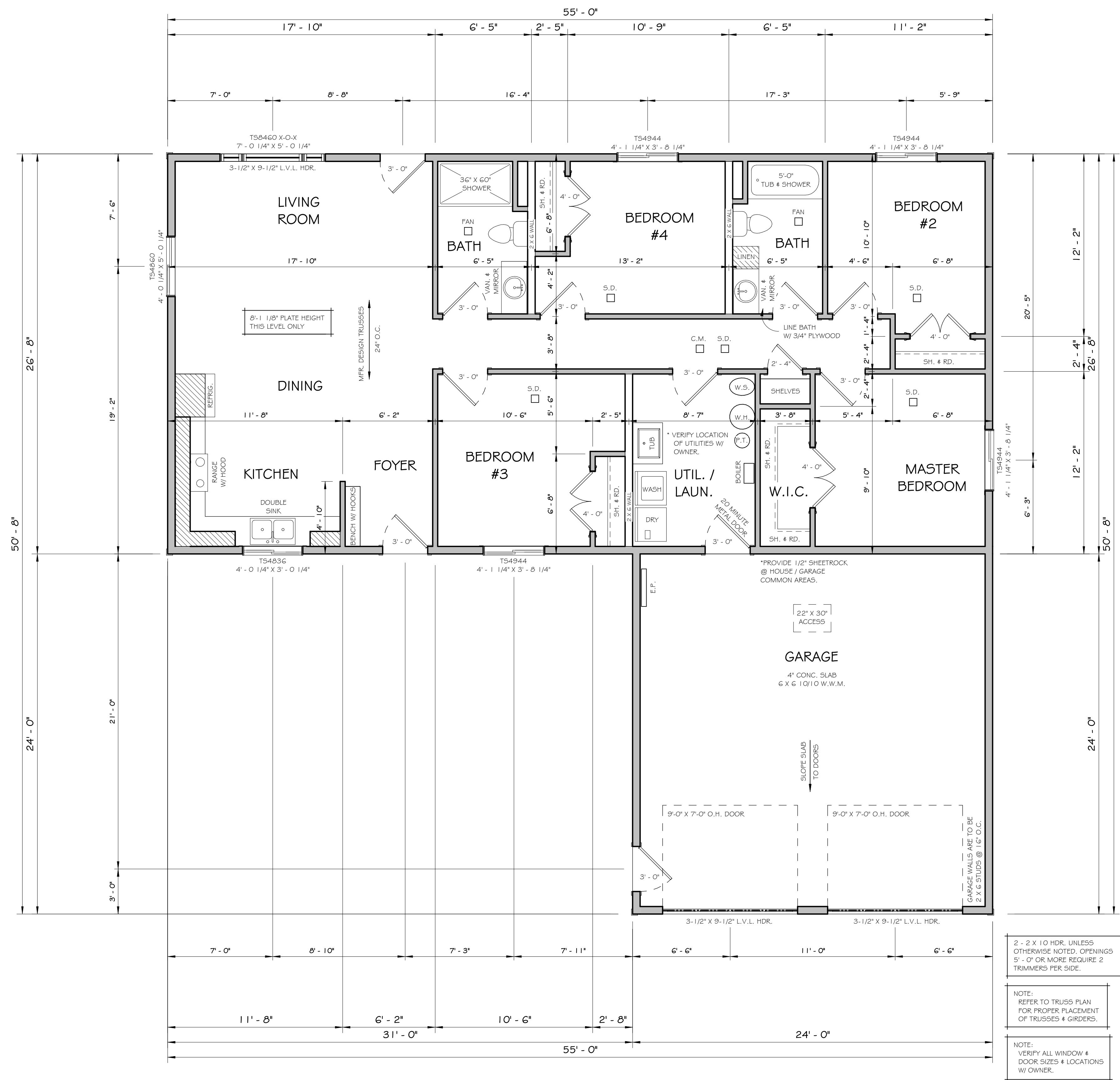
Four-bedroom

# PASSIVE SUB-SLAB DEPRESSURIZATION RADON CONTROL SYSTEM FOR NEW CONSTRUCTION

- NOTES:**
1. ALL CONCRETE SLABS THAT COME IN CONTACT WITH THE GROUND SHALL BE LAID OVER A GAS PERMEABLE MATERIAL MADE UP OF EITHER A MINIMUM 4" THICK UNIFORM LAYER OF CLEAN AGGREGATE, OR A MINIMUM 4" THICK UNIFORM LAYER OF SAND, OVERLAIN BY A LAYER OF STRIPS OF MANUFACTURED MATTING DESIGNED TO ALLOW THE LATERAL FLOW OF SOIL GASES.
  2. ALL CONCRETE FLOOR SLABS SHALL BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH LOCAL BUILDING CODES, ADDITIONAL REFS: AMERICAN CONCRETE INSTITUTE PUBLICATIONS, "ACI 202.1R" & "ACI 332R", OR THE POST-TENSIONING INSTITUTE MANUAL, "DESIGN AND CONSTRUCTION OF POST-TENSIONED SLABS ON GROUND".
  3. ALL OPENINGS, GAPS AND JOINT IN FLOOR AND WALL ASSEMBLIES IN CONTACT WITH SOIL OR GAPS AROUND PIPES, TOILETS, BATHTUBS OR DRAINS PENETRATING THESE ASSEMBLIES SHALL BE FILLED OR CLOSED WITH MATERIALS THAT PROVIDED A PERMANENT AIR-TIGHT SEAL. SEAL LARGER OPENINGS WITH NON-SHRINK MORTAR, GROUTS OR EXPANDING FORM MATERIALS AND SMALLER GAPS WITH AN ELASTOMERIC JOINT SEALANT, AS DEFINED IN ASTM C920-07.
  4. VENT PIPES SHALL BE INSTALLED SO THAT AND RAINWATER OR CONDENSATION DRAINS DOWNWARD INTO THE GROUND BENEATH THE SLAB OR SOIL-GAS-RETARDER MEMBRANE.
  5. CIRCUITS SHOULD BE A MINIMUM 15 AMP, 115 VOLT.



2 - Radon Section  
A3 1/2" = 1'-0"



1 MAIN LEVEL  
A3 1/4" = 1'-0"

2 - 2 X 10 HDR. UNLESS OTHERWISE NOTED. OPENINGS 5'-0" OR MORE REQUIRE 2 TRIMMERS PER SIDE.

NOTE:  
REFER TO TRUSS PLAN FOR PROPER PLACEMENT OF TRUSSES & GRIDERS.

NOTE:  
VERIFY ALL WINDOW & DOOR SIZES & LOCATIONS W/ OWNER.

Four-bedroom



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MAIN LEVEL  
1,467 SQ. FT.

A3